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CONFIRMATION NO. 1094

|  |   |  |   |                                       |                           |                                 |
|--|---|--|---|---------------------------------------|---------------------------|---------------------------------|
| <b>SERIAL NUMBER</b><br>10/717,424   | <b>FILING or 371(c) DATE</b><br>11/19/2003<br><b>RULE</b>   | <b>CLASS</b><br>370                                      | <b>GROUP ART UNIT</b><br><del>2616</del><br>2619  | <b>ATTORNEY DOCKET NO.</b><br>CU-3446 |                           |                                 |
| <b>APPLICANTS</b><br>Terumi Sunaga, Yokohama-shi, JAPAN;<br><b>** CONTINUING DATA *****</b><br>This application is a REI of 08/820,608 03/19/1997 PAT 6,381,233<br><b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 8-092954 03/25/1996<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/08/2004 |   |  |   |                                       |                           |                                 |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/ Alpus H Hsu /</u><br>Examiner's Signature                                 |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>JAPAN  | <b>SHEETS DRAWINGS</b><br>16          | <b>TOTAL CLAIMS</b><br>13 | <b>INDEPENDENT CLAIMS</b><br>12 |
| <b>ADDRESS</b><br>LADAS & PARRY LLP<br>224 SOUTH MICHIGAN AVENUE<br>SUITE 1600<br>CHICAGO, IL 60604<br>UNITED STATES   |   |  |   |                                       |                           |                                 |
| <b>TITLE</b><br>Spread spectrum communication transmitter and receiver, and CDMA mobile communication system and method  |   |  |   |                                       |                           |                                 |
| <b>FILING FEE RECEIVED</b><br>1760   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                       |                           |                                 |